

MANDATORY DISCLOSURES AS PER AICTE

| S.No | Details Required | Remarks |
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| 1 | Name of the Institution | ALPINE COLLEGE OF MANAGEMENT AND TECHNOLOGY |
| | Address including Telephone, Mobile, E-Mail | NEAR NANDA KI CHOWKI, PREMNAGAR DEHRADUN 248007 Telephone-0135-2773869 E mail: alpinedun@gmail.com Website: www.alpinecollege.edu.in |
| 2 | Name and address of the Trust/Society/Company and the Trustees | Niae Educational Society |
| | Address including Telephone, Mobile, E-Mail | NEAR NANDA KI CHOUKI, PREMNAGAR DEHRADUN 248007 Telephone-0135-2773869 E mail: alpinedun@gmail.com Website: www.alpinecollege.edu.in |
| 3 | Name and Address of the Vice Chancellor/Principal/Director | Dr. Satendar Chauhan, Director GMS Road, Dehradun |
| | Address including Telephone, Mobile, E-Mail | Mob: 9412057628, E mail Id : chauhandoon@gmail.com |
| 4 | Name of the affiliating University | Uttarakhand Board of Technical Education |
| 5 | Governance | |
| | Members of Academic Advisory Body | |
| | Organizational chart and processes | <pre> graph TD Management --> Principal Management --> Administration Principal --> Academics Principal --> Library Principal --> Training_Placement[Training & Placement] Administration --> Admin_Officer[Administrative officer] Academics --> Head_Dept[Head of the Departments] Academics --> Librarian Academics --> Faculty[Faculty Members] Academics --> Tech[Technical Staffs] Academics --> Non_Teaching[Non-Teaching Staffs] Librarian --> Assistant[Assistant Staff] Training_Placement --> Training_Placement_Officer[Training & Placement Officer] Training_Placement --> Members Admin_Officer --> Accounts[Accounts Manager] Admin_Officer --> Staff[Staff Members] Accounts --> Office[Office Staffs] </pre> |
| | Grievance Redressal mechanism for Faculty, staff and students | Mr. Ashish Bahuguna- Chairperson Ms. Sonam Sajwan- Member Mr. Sanjay Nautiyal- Member Mr. A.K Srivastav- Member |
| | Establishment of Anti Ragging Committee | Prof.(Dr.) Kapil Kalra - Chairperson |

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| | | Mr. Pawan Kaithait - Member Mr. Sanjay Nautiyal- Member Mr. Kalpna Chauhan- Member |
| | ·Establishment of Online Grievance Redressal Mechanism | Yes |
| | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| | Establishment of Internal Complaint Committee(ICC) | Ms. Bhawna Saini- Chairperson Mr. Ashish Bahuguna- Member Mr. Rahul Joshi- Member Ms. Damini- Member Mr. Vishal- Student Member |
| | Establishment of Committee for SC/ST | Mr. Ashish Bahuguna- Chairperson Mr. Sanjay Nautiyal- Member Ms. Priyanka - Member Mr. Parmod- Member |
| | Internal Quality Assurance Cell | Dr. Kapil Kalra - Chairperson Dr. Surbhi Dhar - Member Mr. Asish Bahuguna - Member Mr. Sanjay Nautiyal – Member |
| 6 | Programmes | |
| | ·Name of Programmes approved by AICTE | 1. Three Years Diploma in Civil Engineering 2. Three Years Diploma in Mechanical Engineering (Production) 3. Three Years Diploma in Mechanical Engineering (Production) 4. Three year Diploma in Hotel Management |
| | ·Name of Programmes Accredited by AICTE | 4 |
| | ·Status of Accreditation of the Courses | Approved |
| | ·Total number of Courses | 4 |
| | ·No. of Courses for which applied for Accreditation | Nil |
| | ·Status of Accreditation – Preliminary/Applied for SAR and results awaited/Applied for SAR and visits completed/Result of the visits awaited/Rejected/Approved for.....Courses | Nil |
| | ·For each Programme the following details are to be given: | |
| | ·Name | Three Years Diploma in Civil & Mechanical Engineering (Auto & Production) Three years Diploma in Hotel Management |
| | ·Number of seats | 60- Civil Engineering 30- Mechanical Engineering (Auto) 30- Mechanical Engineering (Production) 30- Diploma in Hotel Management |
| | ·Duration | 3 Years |
| | ·Placement Facilities | Yes |
| | ·Campus placement in last three years with minimum salary, maximum salary and average salary | Yes |

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| | <ul style="list-style-type: none"> · Name and duration of programme (s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: | NA |
| | Details of the Foreign University | |
| | ·Name of the University | |
| | ·Address | |
| | ·Website | |
| | · Accreditation status of the University in its Home Country | |
| S.No | Details Required | Remarks |
| | ·Ranking of the University in the Home Country | Not Applicable |
| | ·Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency Which has approved equivalence. If no, implications for students in terms of pursuit of higher Studies in India and abroad and job both within and outside the country | |
| | ·Nature of Collaboration | |
| | ·Conditions of Collaboration | |
| | ·Complete details of payment a student has to make to get the full benefit of Collaboration | |
| | ·For each Programme Collaborated provide the following: | |
| | · Programme Focus | |
| | ·Number of seats | |
| | ·Admission Procedure | |
| | ·Fee | |
| | ·Placement Facility | |
| | ·Placement Records for last three years with minimum salary, maximum salary and average salary | |
| | ·Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic / Foreign University has applied to AICTE for approval | |
| 7 | Faculty | |
| | ·Branch wise list Faculty members: | Civil Engineering:09 Mechanical Engineering(Auto & Production):09 DHMCT- 09 |
| | ·Permanent Faculty | 27 |
| | ·Permanent Faculty : Student Ratio | 1:20 |
| 8 | Profile of Vice Chancellor/Director/Principal/Faculty | Uploaded in college site |
| | i. Name | |
| | ii. Date of Birth | |
| | iii. Unique id | |
| | iv. Education Qualifications | |
| | v. Work Experience | |
| | ·Teaching | |
| | ·Research | |
| | ·Industry | |
| | ·others | |
| | Vi .Area of Specialization | |
| | vii.Course taught at Diploma/PostDiploma/UnderGraduate/PostGraduate/PostGraduate | |
| | Diploma Level | |
| | viii. Research guidance | |
| | ·No.of papers published in National/International Journals/Conferences | |
| | ·Master | |

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| | ·Ph.D. | |
| | ix. Projects Carried out | |
| | x. Patents | |
| | xi. Technology Transfer | |
| | Xii .Research Publications | |
| | xiii. No. of Books published with details | |
| 9 | Fee | |
| | ·Details of fee ,as approved by State Fee Committee ,for the Institution | The Admission fee is fixed by the Government and revised from time to time. At present, the following fee structure is in vogue: 35000/ semester |
| | ·Time schedule for payment of fee for the entire programme | At the beginning of Each Year |
| | ·No. of Fee waivers granted with amount and name of students | |
| | ·Number of scholarship offered by the Institution ,duration and amount | |
| S.No | Details Required | Remarks |
| | ·Criteria for fee waivers/scholarship | Government Scholarships |
| | ·Estimated cost of Boarding and Lodging in Hostels | As per state council guidelines |
| 10 | Admission | |
| | ·Number of seats sanctioned with the year of approval | 60 Seats in Civil Engineering 30 Seats in Mechanical Engineering (Auto) 30 Seats in Mechanical Engineering (Production) 30 seats in DHMCT |
| | ·Number of Students admitted under various categories each year in the last three years | 130 in Civil Engineering & 70 in Mechanical Engineering (Auto & Production) 125 in DHMCT |
| | · Number of applications received during last two years for admission under Management Quota and number admitted | 150 Students in the last year |
| 11 | Admission Procedure | |
| | ·Mention the admission test being followed, name and address of the Test Agency and its URL | |
| | ·Number of seats allotted to different Test Qualified candidate separately (AIEEE/CET(State conducted test/ University tests /CMAT/GPAT)/ Association conducted test) | |
| | ·Calendar for admission against Management/vacant seats: | |
| | ·Last date of request for applications | |
| | ·Last date of submission of applications | |
| | ·Dates for announcing final results | |
| | ·Release of admission list(main list and waiting list shall be announced on the same day) | |
| | ·Date for acceptance by the candidate (time given shall in no case be less than 15days) | |
| | ·Last date for closing of admission | |
| | ·Starting of the Academic session | |
| | ·The waiting list shall be activated only on the expiry of date of main list | |
| | ·The policy of refund of the fee, in case of withdrawal, shall be clearly notified | Admissions will be done through state council and management quota. (Uttarakhand Board of Technical Education). |
| 12 | Criteria and Weightages for Admission | |
| | ·Mention the cut-off levels of percentage and percentiles core of the candidates in the admission test for the last three years | |

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| | ·Display marks scored in Test etc. and in aggregate for all candidates who were admitted | |
| 13 | List of Applicants | |
| | ·List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats | |
| 14 | Results of Admission Under Management seats/Vacant seats | |
| | · Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over) | |
| | ·Score of the individual candidate admitted arranged in order or merit | |
| | ·List of candidate who have been offered admission | |
| | ·Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate | |
| 15 | Information of Infrastructure and Other Resources Available | |
| | Number of Class Rooms and size of each | 08 class room Size- 66 Sqm |
| | ·Number of Tutorial rooms and size of each | 04 Tutorial room Size-33 Sqm |
| | ·Number of Laboratories and size of each | 15 Laboratories Size- 66 |
| | · Number of Computer Centers with capacity of each 1 | 01 Computer center with 100 capacity |
| | ·Central Examination Facility 1 | 01 |
| | ·Hostel Facilities | Yes |
| | ·Library | Yes |
| | Number of Library books/Titles/Journals available (program-wise) | 17600- Civil Engineering, Mechanical Engineering (Auto & Production) 1302- DHMCT |
| | ·List of online National /International Journals subscribed | NA |
| | ·Library facilities | Yes |
| S.No | Details Required | Remarks |
| | ·Laboratory and Workshop | Yes |
| | ·List of Major Equipment/Facilities in each Laboratory / Workshop | Applied Mechanics/ Strength of Materials Lab- Parallelogram Law of Forces apparatus, screw Jack, Testing Machine Auto Electrical and Electronics Lab- Lead Acid Battery, Hydrometer Automobile Engg. Lab- Fuel Injection Pump, Suspension system, Drum Brake, Clutch Plate Civil Surveying Lab- Chains, Auto Clevel, Compass Fluid Mechanics Lab- Bernoulli's Apparatus, Manometer, Turbine model Hydraulics Lab- Centrifugal Pump, Turbine model Soil Mechanics Lab- Pycnometer, Core cutter, Moisture Metr, Sand Pouring Cylinder |
| | ·List of Experimental Setup in each Laboratory / Workshop | Enclosed in Laboratories |
| | ·Computing Facilities | Available |
| | ·Internet Band width | 50 Mbps |

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| | ·Number and configuration of System | 29 |
| | · Total number of system connected by LAN | 0 |
| | · Total number of system connected by WAN | 0 |
| | ·Innovation Cell | In process |
| | ·Social Media Cell | In process |
| | ·Games and Sports Facilities | Available |
| | ·Extra-Curricular Activities | Yes |
| | ·Soft Skill Development Facilities | No |
| | ·Teaching Learning Process | Under implementation Phase |
| | ·Curriculum and syllabus for each of the programmes as approved by the University | Uploaded on College Website |
| | ·Academic Calendar of the University | Academic Calendar: |
| | ·Academic Time Table with the name of the Faculty members handling the Course | The Institution is affiliated to the Uttarakhand Board of Technical Education and follows Semester System. The academic calendar commences within a week after the admissions are complete. The examinations are conducted by UBTER in May/June and November/December session every year. |
| 16 | Enrollment of students in the last 3 years | 300 |
| 17 | List of Research Projects/ Consultancy Works | |
| | ·Number of Projects carried out, funding agency ,Grant received | |
| | ·Publications(ifany)outofresearchinlastthreeyearsoutofmastersprojects | YES |
| | ·Industry Linkage | |
| | · MoUs with Industries (minimum3) | |